



**C.L.I.M.B.**  
P.O. Box 1170  
WARRENSBURG, MO 64093

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## Confidential Application, 2010 Program

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*Program Description:* CLIMB is a ten week program designed to encourage citizens in Johnson County to become involved in community affairs. This program improves the skills participants need in order to assume community leadership responsibilities.

*Program Expectations:* As a group, each CLIMB class is asked to organize a group fundraiser to benefit future CLIMB classes and a community involvement activity to benefit an area philanthropic or charitable organization. As an individual, each CLIMB participant is asked to make a one year volunteer commitment with the philanthropic or charitable organization of his/her choice.

*Policy on Non-Completion:* A participant may not graduate having missed the Retreat or a total of 3 full days of the program. The dates of the program activities are listed on the back of this application.

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PLEASE TYPE OR PRINT; USE ADDITIONAL PAGES AS NECESSARY.  
THIS APPLICATION MUST BE RETURNED BY **AUGUST 1, 2010.**

### PERSONAL DATA

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Full name Preferred Nick Name

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Male/Female Years in Johnson Co.

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Home Address City Zip Code Telephone

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Social Security Number \*\* Date of Birth Location of Birth

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Business/Association Affiliation

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E-mail address

\*\*Social Security numbers are required for security measures during the State Government Whiteman AFB Days.

Please indicate color, size, gender for your CLIMB Polo.

Black  White

Men's  S  M  L  XL  XXL

Ladies'  S  M  L  XL  Plus XL  Plus XXL

## **EDUCATION**

**List degrees received, school year, field of study, professional institutions and training programs**

## **EMPLOYMENT**

**Present employment responsibilities**

**Professional affiliations: List your professional (employment related) affiliations. Please include any office, committee or leadership positions and the time of your affiliation.**

## **COMMITMENT TO THE COMMUNITY**

**List community groups, committees, and boards you are currently active with. Indicate office, sub-committee or leadership positions and the time of your affiliation.**

## **IMPACT ON THE COMMUNITY**

**Describe your personal and professional skills/attributes that you feel would be beneficial to Johnson County.**

**Why do you desire to participate in the CLIMB program?**

**If you were given the opportunity to influence a significant change in the Johnson County area, what community issue would you address? Why?**

## TUITION

If you are accepted in the CLIMB Program, you or your sponsor will be billed for the tuition fee of \$325.00. You will be notified by August 1st of your acceptance for the participation in the program and tuition will be due by August 27, 2010.

**Tuition should be billed to:** Business: \_\_\_\_\_  
Attention: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_  
Applicant Name: \_\_\_\_\_  
Date: \_\_\_\_\_

**By signing this application I hereby agree to release CLIMB, Inc., the CLIMB Board and alumni of any liability and responsibility during my involvement with any and all events. Additionally, I authorize CLIMB to make pictures and sound recordings of me and use the same in any form for its purposes and consent that the pictures and recordings may be copied, published, telecast or broadcast for such purposes together with descriptions and editorial statements.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**This application MUST be returned by August 1, 2010 to:**

CLIMB Recruitment Committee  
P.O. Box 1170  
Warrensburg, MO 64093

**Or**

By email to [bbbsjc@iland.net](mailto:bbbsjc@iland.net)

**For additional information call:**

Ruth Ann Key      Stormy Taylor  
660-441-0612      660-441-2458

**Or visit:**

[www.johnsoncountyclimb.com](http://www.johnsoncountyclimb.com)

## PROGRAM DATES

Application Deadline .....	August 1
Class Participation Notification .....	Aug. 10
Tuition Due .....	Aug. 27
Kick-Off Banquet .....	Aug. 24
Retreat .....	Aug. 25&26
Local Government .....	Sept. 2
State Government .....	Sept. 9&10
(overnight in Jefferson City)	
Community Resource .....	Sept. 16
Criminal Justice and Emergency Services..	Sept. 23
UCM .....	Sept. 30
Local Economy/AG .....	Oct. 7
Health & Education .....	Oct. 14
Whiteman AFB .....	Oct. 21
Community Project/Fundraiser .....	Oct. 28
Graduation .....	Nov.4